



**KARNATAKA ANTIBIOTICS &  
PHARMACEUTICALS LIMITED**

(A Government of India Enterprise)

|                 |                       |
|-----------------|-----------------------|
| ENQUIRY REF No: | KAPL/ENP/020/0849     |
| DATE            | 18-08-2025            |
| DUE DATE        | 21-08-2025 (13:00HRS) |

Dear Sir,

Please submit your lowest and competitive offer in a SEALED ENVELOPE, DULY SUPERSCRIBING OUR ABOVE ENQUIRY REF. NO., DATE and DUE DATE on it/ OR MAIL, with other details of F.O.R terms, Taxes, Credit period, Delivery offered, Name of the Make, Detailed Specification etc., for below mentioned material/s

| SL NO. | ITEM CODE | ITEM DESCRIPTION                   | UOM | QTY |
|--------|-----------|------------------------------------|-----|-----|
| 01     | CHWP007   | NITRIC ACID 20% COMMERICAL GRADE   | LTR | 20  |
| 02     | CHWP006   | SULFURIC ACID 20% COMMERICAL GRADE | LTR | 20  |

- 1) Please ensure that your offer reaches us on or before Due Date by courier OR speed post Or you can also mail us to our email: [puren@kaplindia.com](mailto:puren@kaplindia.com)
- 2) Website : [www.tenderwizard.com/KAPL](http://www.tenderwizard.com/KAPL)
- 3) Please send your quotation mentioning item code

**OTHER TERMS:**

- |    |                              |                  |
|----|------------------------------|------------------|
| 1. | F.O.R TERMS                  | : DOOR DELIVERY  |
| 2. | GST %                        | : PLEASE SPECIFY |
| 3. | PACKING & FORWARDING CHARGES | : NOT APPLICABLE |
| 4. | CREDIT PERIOD                | : 30 DAYS        |
| 5. | DELIVERY OFFERED             | :                |
| 6. | ATTACHED PAGES               | : 01             |

NOTE: IN CASE YOU ARE NOT QUOTING PLEASE SEND THE REGRET LETTER.

Thanking you,

Yours faithfully,  
For KARNATAKA ANTIBIOTICS  
& PHARMACEUTICALS LIMITED

*21/8/25*  
YUVARAJA M  
DEPUTY MANAGER PURCHASE DEPT  
MOB: 9945317873

# ENGINEERING AND PROJECT DEPARTMENT

## MATERIAL REQUISITION

PR# 2026 F01238

Date : 07/08/2025

ngg. Stores

Through : HOD - E&P

Machine Name and Details : MCOP

Section : SVP

Sl. No. : 215

Following are the details :

| Sl. No. | Item Code No. | Item Description                          | UOM | Qty. | Required Date | P.R. No. & Date | Remarks                                |
|---------|---------------|-------------------------------------------|-----|------|---------------|-----------------|----------------------------------------|
| 01.     | CHWP 006      | Sulfuric acid<br>20 %<br>commercial grade | Ltr | 20   |               |                 | Required for MCOP Plant at SVP Section |
| 02      | CHWP 007      | nitric acid 20%<br>commercial grade       | Ltr | 20   |               |                 | for Descaling of MCOP Plant.           |