



**KARNATAKA ANTIBIOTICS &
PHARMACEUTICALS LIMITED**

(A Government of India Enterprise)

ENQUIRY REF No:	KAPL/EL/012/0734
DATE	04-08-2025
DUE DATE	07-08-2025 (13:00HRS)

Dear Sir,

Please submit your lowest and competitive offer in a SEALED ENVELOPE, DULY SUPERSCRIBING OUR ABOVE ENQUIRY REF. NO., DATE and DUE DATE on it/ OR MAIL, with other details of F.O.R terms, Taxes, Credit period, Delivery offered, Name of the Make, Detailed Specification etc., for below mentioned material/s

SL NO.	ITEM CODE	ITEM DESCRIPTION	UOM	QTY
01	EPCB003	DISPLAY PCB MODEL: BSA423S-CW PART NO.: PCB-69BS0032	NOS	01

MAKE: SATORIUS.

- 1) Please ensure that your offer reaches us on or before Due Date by courier OR speed post Or you can also mail us to our email: puren@kaplindia.com
- 2) Website : www.tenderwizard.com/KAPL
- 3) Please send your quotation mentioning item code

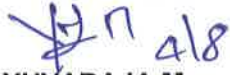
OTHER TERMS:

- | | | |
|----|------------------------------|------------------|
| 1. | F.O.R TERMS | : DOOR DELIVERY |
| 2. | GST % | : PLEASE SPECIFY |
| 3. | PACKING & FORWARDING CHARGES | : NOT APPLICABLE |
| 4. | CREDIT PERIOD | : 30 DAYS |
| 5. | DELIVERY OFFERED | : |
| 6. | ATTACHED PAGES | : 01 |

NOTE: IN CASE YOU ARE NOT QUOTING PLEASE SEND THE REGRET LETTER.

Thanking you,

Yours faithfully,
For KARNATAKA ANTIBIOTICS
& PHARMACEUTICALS LIMITED



YUVARAJA M
DEPUTY MANAGER PURCHASE DEPT
MOB: 9945317873

ENGINEERING AND PROJECT DEPARTMENT

MATERIAL REQUISITION

PR# 2026 F01002

Date: 21/07/2025

ngg. Stores

Through: HOD - E&P

DGM (E&P)

Machine Name and Details:

Section: DPP-3

Following are the details:

weighing Balance (filling
Area)

Sl. No.: 929

Sl. No.	Item Code No.	Item Description	UOM	Qty.	Required Date	P.R. No. & Date	Remarks
01.	EPCB 003	Display PCB for BSA423S-CH. Sartorius make; Part No: PCB-69BS0032	No	01			* Required for DPP-3 filling Area weighing Balance * Existing PCB not working * Ref: 2025 F01929 22/07/2024 * taken reference for estimated price (model number is different, so cost will vary) * Please Proceed from OEM/ Authorized channel Partner (PAC attached)