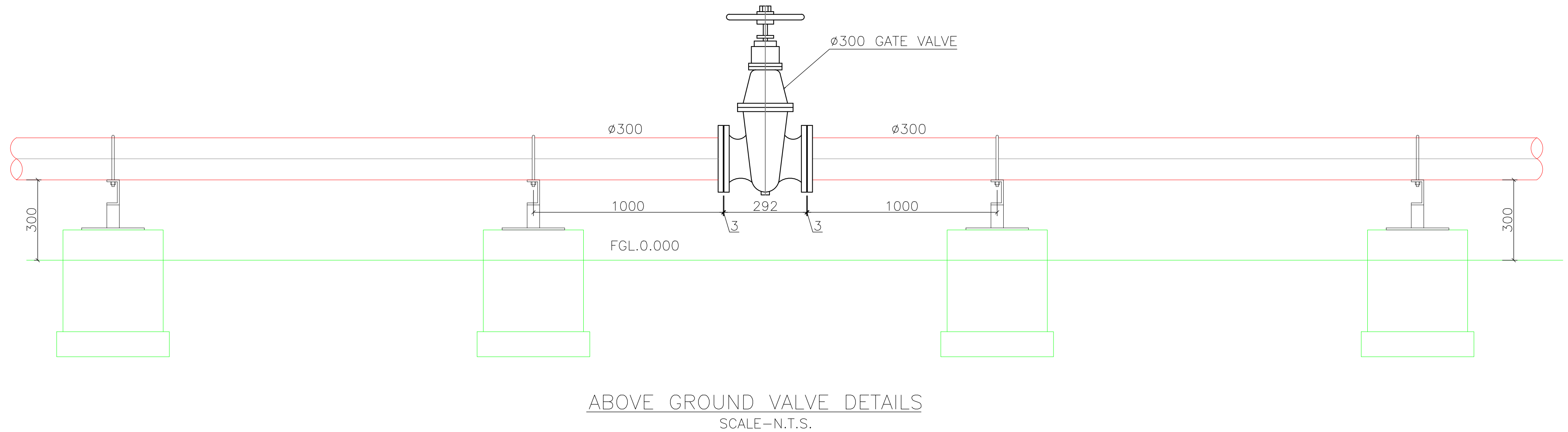
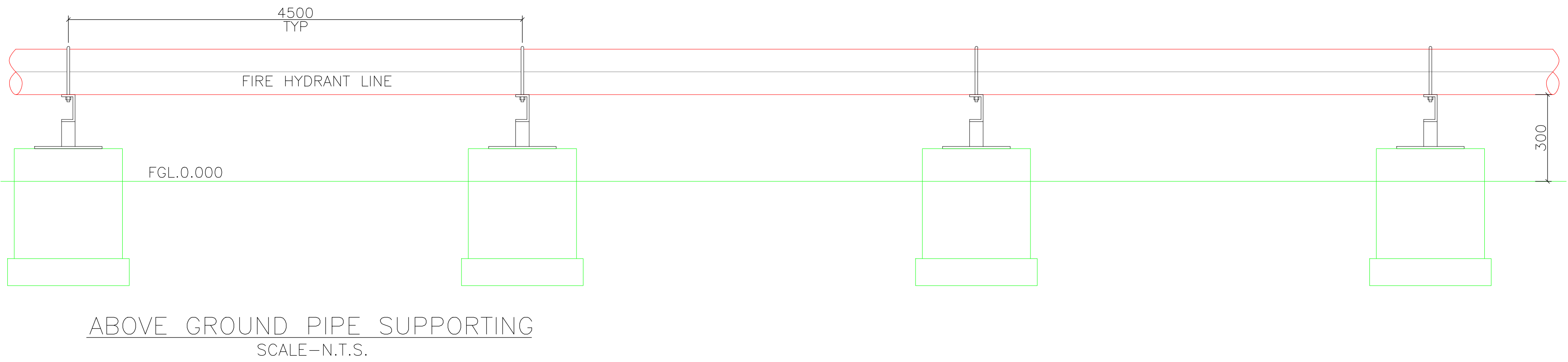
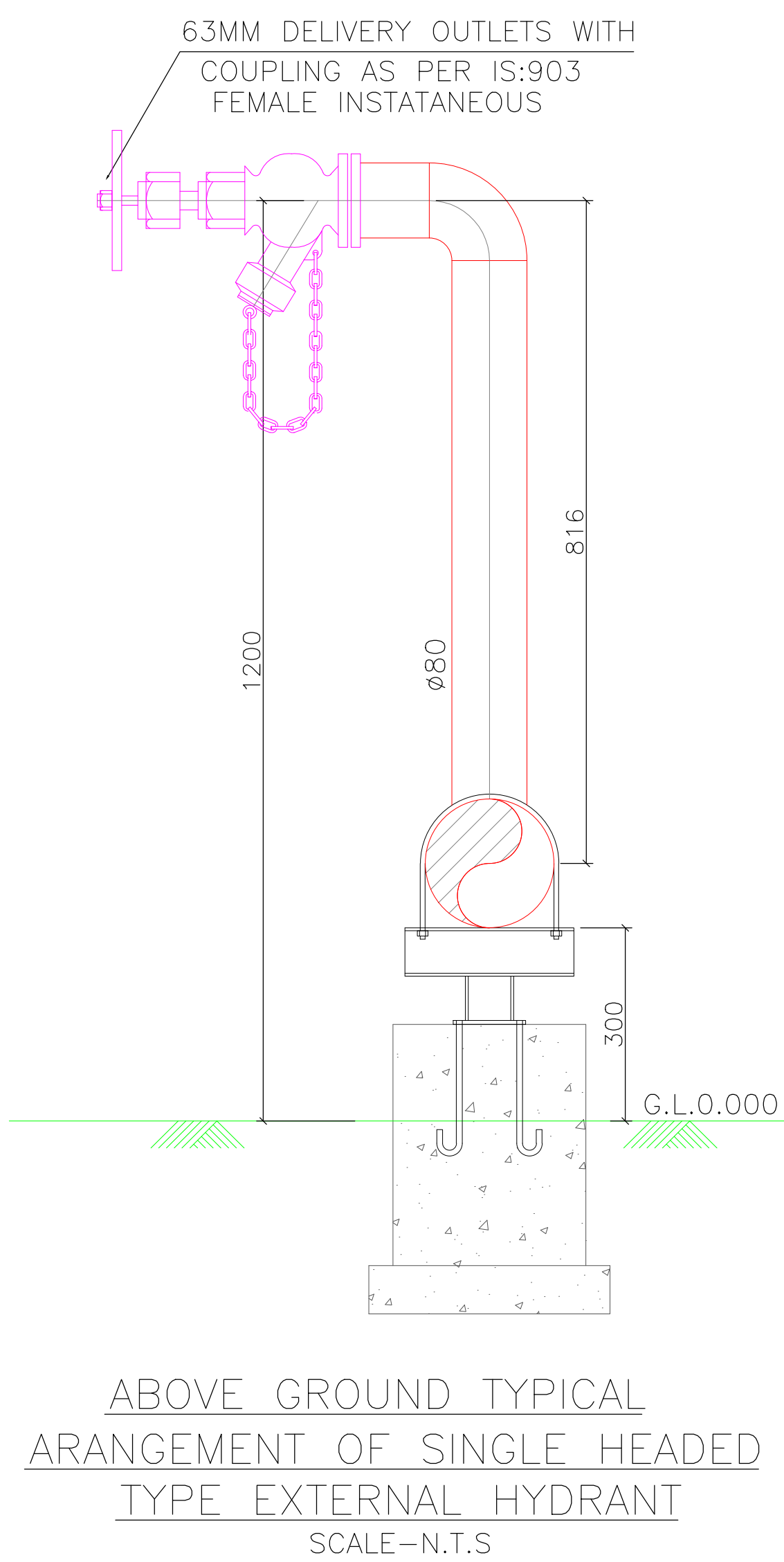
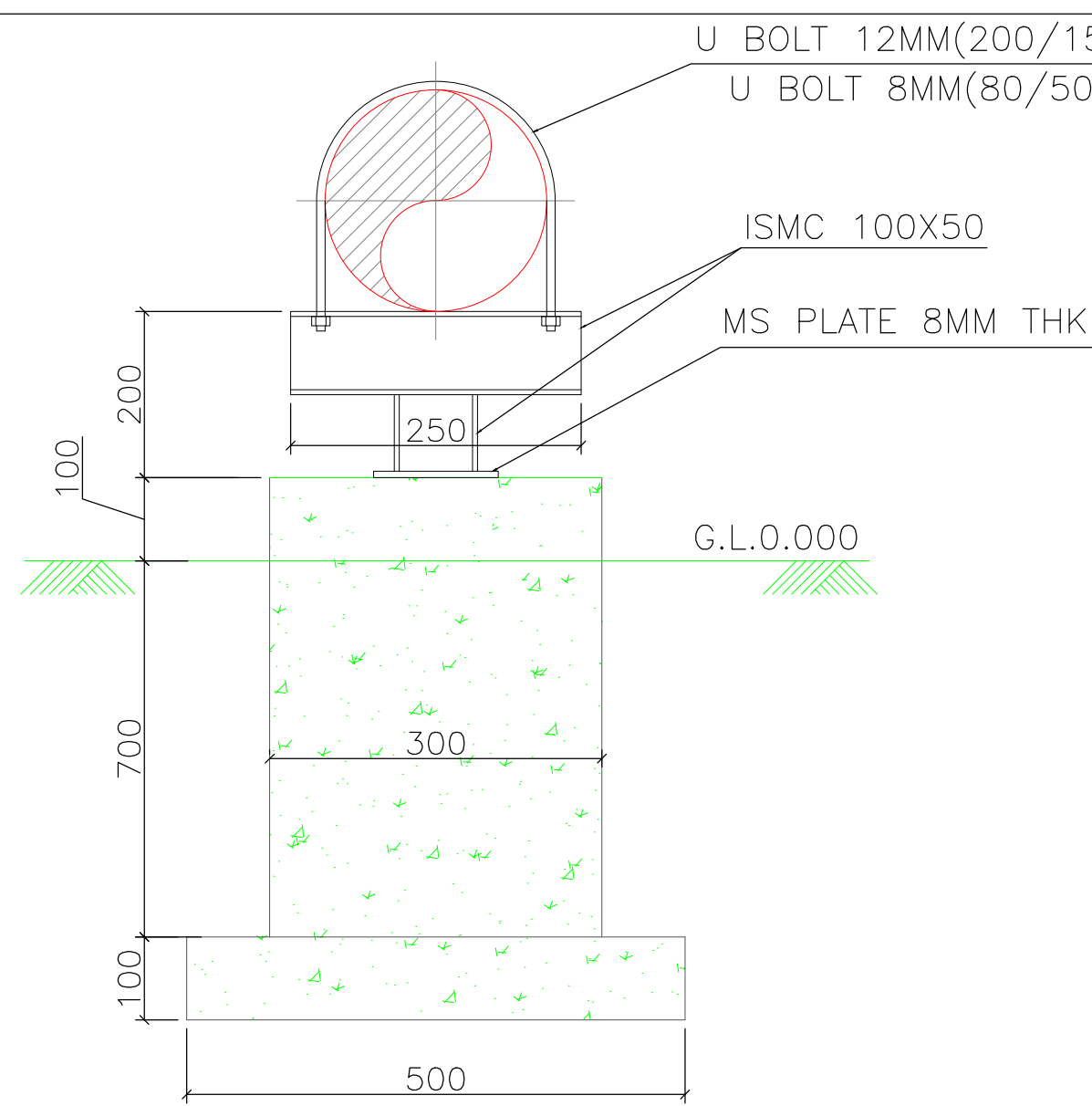
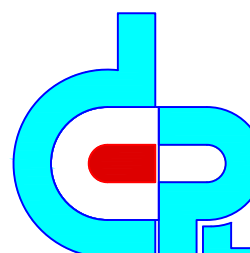




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|                                                                                                                                                                                                                                                             |      |                 |                                                           |                     |  |  |
| No.                                                                                                                                                                                                                                                         | DATE | BY              | DESCRIPTION                                               | CHK. BY             |  |  |
| REVISIONS                                                                                                                                                                                                                                                   |      |                 |                                                           |                     |  |  |
| CLIENT:-                                                                                                                                                                                                                                                    |      |                 |                                                           |                     |  |  |
|  <div>INDUSTRIAL ANTIBIOTICS &amp; PHARMACEUTICALS LIMITED<br/>BENGALURU</div>                                                                                         |      |                 | <b>KARNATAKA ANTIBIOTICS AND<br/>PHARMACEUTICALS LTD.</b> |                     |  |  |
| PROJECT LOCATION:-                                                                                                                                                                                                                                          |      |                 |                                                           |                     |  |  |
| <b>VIKRAM UDYOGPURI , UJJAIN , MP</b>                                                                                                                                                                                                                       |      |                 |                                                           |                     |  |  |
| PROJECT CONSULTANT:-                                                                                                                                                                                                                                        |      |                 |                                                           |                     |  |  |
|  <b>Doshi Consultants (P) Ltd.</b><br>401-CITY CENTER, 570 M.G ROAD, INDORE-1 (M.P.)INDIA.<br>PH.NO.:+91-731-2541457,+91-731-4011555<br>E-Mail : projects@doshicon.com |      |                 |                                                           |                     |  |  |
| DRAWING TITLE:                                                                                                                                                                                                                                              |      |                 |                                                           |                     |  |  |
| <b>FIRE PEDESTAL DETAILS</b>                                                                                                                                                                                                                                |      |                 |                                                           |                     |  |  |
| RELEASED FOR:-                                                                                                                                                                                                                                              |      |                 | DESIGNED BY:                                              | SANJAY 09.10.2023   |  |  |
| <b>TENDER</b>                                                                                                                                                                                                                                               |      |                 | DRAWN BY:                                                 | HIMANSHU 09.10.2023 |  |  |
|                                                                                                                                                                                                                                                             |      |                 | CHECKED BY:                                               | SANJAY 09.10.2023   |  |  |
| SCALE : N.T.S                                                                                                                                                                                                                                               |      | PROJECT No. 626 | APPROVED BY:                                              | SANJAY 09.10.2023   |  |  |
| DRAWING No. 626/KAPL/SP/FF-900                                                                                                                                                                                                                              |      |                 | VER. No.-                                                 | REV. No.-00         |  |  |